#### **COMMISSIONERS**

# Chairperson

Gary Chu

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# **Executive Director**

Yasmin Padamsee Forbes

One Ashburton Place 12th Floor Boston, MA 02108 aapicommission.org

# **Agenda**

Nov 19, 2024, 6:30 pm to 8:00 pm

Zoom: https://us02web.zoom.us/j/83421971270

\*Please note that this meeting will be recorded. The meeting will be held via teleconference in compliance with the Governor's Executive Order on the Open Meeting Law and COVID-19.

## Attachments:

- Draft Meeting Minutes October 15, 2024
- Staff Reports
- Western Mass JD and selection
- Employment lawyer's proposal
- Key Issue areas
- 1. Call to Order

Chair: Gary Chu

- 2. Commissioners Check-in
- 3. Approval of Draft Meeting Minutes October 15 (VOTE)
- 4. Employment Lawyer (VOTE)
- 5. Western Mass Candidate (VOTE)
- 6. Key Issue Areas

## **Old Business**

- 8. Reports
  - Sub-Committee Reports: Updates from each sub-committee on current initiatives.
  - Staff Report: Review of staff activities and updates.
- 9. Future Agenda Items Suggestions
  The next AAPIC meeting is on Tuesday, December 10, 2024, at 6:30 pm.

